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APPLICANTS

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** CONTINUING DATA *****

This application is a CON of 10/083,029 02/26/2002 PAT 6,717,096 — *Oh*

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/23/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	NH	16	10	5
Verified and Acknowledged	Examiner's Signature <i>M. S. S. S. S.</i>	Initials <i>MS</i>		

ADDRESS

28997

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63105

TITLE

Dual mode plasma arc torch

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees
RECEIVED	No. _____ for following:	<input type="checkbox"/> 1.16 Fees (Filing)
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